

## Hajrat Mohammad (Saw) ki hajrat aayesha (Rd) se shadi

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Q: hajrat Mohammad Saw me Hajrat aayesha Rd se itni kam umar me shadi kyu ki?

**A: hajrat aayesha Rd se shadi :**  
**tamheed**

Nabi ki haisiyat aam insano ki si nahi hoti , wo dunya ke paida krne Wale ka numaindah aur uski marziyaat ka tarjuman hota h , unka uthna , baithna , chalna , phirna , khana , peena , Safar w watan me mojud hona „dosto aur dushmano ke saath uska behaviour, purpose ye h k jindagi ka ek ek lamha ,ek ek harkat ,amal,insaniyat ke liye ideal aur namuna hota h ,uske bolne me bhi insaniyat ke liye sabaq h , aur uski khamoshi me bhi . Nubuwwat ka silsila hajrat Mohammad Saw pr mukammal ho gaya , aap ke baad na koi nabi aaya h aur na aa sakta h ; Isliye nabi Kareem saw ki jaat so do so saal ya hajar do hajar saal ke liye nahi ; bul ke Qayamat tk ke liye namuna h aur aap ki seerat w sunnat pr amal krne me aakhirat ki bhi falah h aur dunya ki bhi kamyabi h .

(2)Huzur saw ki nikah ki details aur  
huzur saw jyada nikah ki hikmat

Zindagi ka ek ahem shoba Miya- biwi ki aur khandaani zindagi h , jis se hr insaan gujarta h , hr aadmi haakim aur qazi nahi bnta ,hr aadmi tijarat aur karobaar nhi krta , lekin hr aadmi khaandan ka hissa hota h ,shadi biyah ke marhale se gujarta h ,aur uske jariye ek khaandan wujood me aata h , khaandan ka hissa mard bhi hote h aur aurte bhi hoti h ,isko qadam qadam pr rehnumai ki jarurat paish aati h , isiliye Rasulullah (sallallahu alaihi wasallam) ko aam logke muqabil jyada nikah ki ijajat di gayi , aap ne mukhtalif qabail(biradriyo ) me shadi ki , jis se islam ko phailane me madad mili , aurto aur khandaani zindagi ke ahkaam ki details muhayya hui , aap ne Jin se nikah Kiya h ,(total biwiya)unki tadad 11 twelve h , unme ummul momineen hajrat aayesha Rd ke alawa sb ki sb bewa ya talaq di hui thi ,aap ne pehla nikah ,hajrat khadiza Rd se kiya ,jo Umar me aap (saw) se 15 years-saal Badi thi ,aur ek bewa khatoon thi , pachpan-55/saal ki umar hone tk aap (saw) ke nikah me ek hi biwi rahi ,hajrat khadiza Rd aur unke baad hajrat soda Rd , zindagi ke aakhiri aath/8 saalo me baqi biwiyaa aap ke nikah me aayi .

(3)Very important points :

Purpose ye h k

- (1) aap ne 25 /saal ki umar me 40/ years ki khatoon se nikah Kiya ,.
- (2) ek ke alawa aap ki tamam (10) biwiya bewa ya talaq shuda thi ,
- (3) jo insani zindagi me asal zawani ka zamana hota h ,usme aap ne ek hi biwi pr iktifa farmaya aur Umar ke aakhiri hisse me multiple (mutaddad) nikah kiye ,

agar in points (baato) ko nigh me rakha Jaye to wo bahut si galat fehmiya (misconceptions) door ho jayengi ,jo islam ke dushmano ki taraf se share (phailayi) jati h ,Jin me se ek hajrat aayesha Rd se nikah bhi h , Haqeeqat ye h k hajrat aayesha Rd ka rishta pehle hajrat zubair bin mutim ke ladke se final ho chuka tha ,ye khandaan abhi musalman nahi hua tha , zubair ki biwi ne kaha k agar abu bakar ki ladki hamare Ghar me aa gayi to hamara Ghar bhi bedeen (non Muslim to muslim ) ho jayega ; is liye ye rishta hm ko manjoor nahi (musnad Ahmad :6/211); is liye ye rishta khatam ho gaya ,phir jb khadiza Rd ka intiqal ho gaya to khola daughter of salba Rd ne aap se hajrat soda Rd aur hajrat aayesha Rd ka rishta paish kiya , hajrat soda Rd aap ki hi umar ki thi , aap ne un se nikah farmaya .

#### (4) Hajrat aayesha Rd se hujur ki nikah ki tafseel

Aur kuch gaibi isharo ki bina pr hajrat aayesha Rd ke rishte ko bhi qabool frma liya ,aur khola Rd se is baat ka ijhaar kiya k wo baat ko aage badhaye , hajrat khola Rd ne hajrat abu bakar Rd ke saamne ye baat rakhi , hajrat abu bakar Rd ko yu to ye rishta Dil w Jaan se mehboob tha ; lekin , kyunki zamane jahiliyat me muh bole bhai ki beti se baat nikah ko haram samjha jata tha ; is liye is pr kuch socha , jb ye baat hajrat khola Rd ne hujur saw se ye baat batayi to hujur saw ne farmaya k abu bakar deeni bhai h na k sage bhai (brother), is liye un ki bachchi se Mera nikah ho skta h ,to phir wo khatak bhi door ho gayi ,is tarah se aap ka nikah hajrat aayesha Rd se hua .

#### (5) Hajrat aayesha Rd ki nikah ke waqt umar

Nikah ke waqt hajrat aayesha Rd ki umar Rajeh qol( jyada sahih baat ) ke mutabiq 6/ years thi aur rukhsati ke waqt 9/ saal , dusre qol ke mutabiq nikah ke waqt hajrat aayesha Rd ki umar 18/ saal thi lekin 9/ saal wali riwayat ko imam Bukhari ne apni kitab me naqal Kiya h aur ahle ilm ke nazdeek yahi riwayat (Bukhari ki )jyada sahih h .

#### (6) Hajrat aayesha Rd se nikah kr ke bahut se benifits hasil hue :

##### Benifits ;

1. Jahiliyat ki ye rasam khatam ho gayi k muh bola bhai -sage bhai (brother)ki tarah h aur sage bhai ki beti ki tarah uski beti se bhi nikah ki pabandi (rok) h , agar aap ne apne amal ke jariye is jahilana rasam ka khatma na kiya hota aur sirf zabani hidayat PR iktifa kiya hota to shayad bhai aur bhatiji ke khud banaye hue rishte ka thought (tasawwur) aasani se khatam nhi hota , sadiyo se aaye hue is riwaj ki mukhalafat logo ko gawara (bardasht) nhi hoti ; lekin jb aap ne khud muh bole bhai ki beti se nikah kr liya to hamesha ke liye ye tasawwur (thought) khatam ho gaya-
2. Allah taala ne hajrat aayesha Rd ko gir mamuli ( Exceptional-ajeeb) mind aur hoshyari se nawaza tha , 350/ sahaba rd aur tabieen rh ne un se hadeese hasil ki aur un se jo hadeese manqool (unhone jo bayan ki) h, unki tadad(total counting) 2210/ h , (sear aalamunnubala,139/2) , 7/ saat sahaba rd wo h Jin ko riwayat e Hadith me muksireen e Hadith (jyada Hadith hujur saw se bayan krne wale ) kaha jata h , ye wo sahaba h , jinhone 1000/ ek hajar se jyada Hadeese nabi saw se naqal ki h , unme jaha 6/ six Mardo ka naam h , wahi ek naam hajrat aayesha siddeeqa Rd ka bhi h , fatwe me bhi hajrat aayesha Rd ka martaba bahut baland tha aur unka shumar (ginti) sahaba ke zamane ke un ahle fatwa me hota tha , jinhone kasrat (jyada se jyada) fatawa diye h ,

Rasulullah sallallahu alaihi wasallam ke nikah ke baad hajrat aayesha Rd 47/ saal jinda rahi , aur unki hidayat aur tarbiyat ka chashma Karo raha , , kaha jata h k 20/ years me ek nasal badal jati h (malthus theory), is tarah hujur saw ki wafat (death)ke baad bhi 2nasle(2/ generation) unse faizyab (benifited) hui, ye is Liye mumkin ho saka k wo Kam umri me aap saw ke nikah me aa gayi thi -

3. Is nikah ke jariye aap saw ne apne sb se bade muawin w madadgar hajrat abu bakar Rd aur unke

khandaan ko ijjat se sarfaraj frmaye , 4 saathiyo ne sb se badh kr aap ki mada ki , unme se do 2 hajrat abu bakar aur hajrat umar rd ki betiyo ko aap ne apne nikah me le kr ijjat bakhshi , aur 2 saathi hajrat Usman aur hajrat Ali Rd ke nikah me apni betiyo ko de kr ijjat afjai ki (ijjat badhai), aur is tarah aap ne in 4 dosto ki qurbani ke muqable dildari ki(dil rkha) , aap hajrat abu bakar Rd ko kitni ho nemate (cheeze) de dete ; lekin hajrat aayesha Rd se nikah ki wajah se is khandan ko jo ijjat mili , aur jo saadat (achchi) hasil hui, wo kisi aur tarah nhi ho skti thi ; is liye na kabhi hajrat abu bakar Rd ko pachchtawa (afsoos) hua k Umar ke farq ke saath mai ne apni beti ka nikah kr diya , aur na khud hajrat aayesha Rd ko ; bul k wo is nisvat ko apne Liye ijjat aur fakhr ka sabab samajhte the , aur jb ek moqe pr (time) aap saw ne apni pakija biwiyo ko ikhtiyar diya isliye k aap saw ke saath rehte hue bahut sabr aur takleef ki zindagi gujarni padti thi , is liye ajwaz e mutahhrat(pakija biwiya) agar chahe to apne huquq le kr alaihdgi( seperation) ikhtiyar kr le , to sb se pehle hajrat aayesha Rd ne usko rad kr diya , aur kaha k wo hr haal me aap ke saath hi rahegi , rishita e nikah ka talluq asal me biwi ke saath hota h ,

4. To jb biwi khud us rishte ko ijjat ka jariya samajhti aur khush dili ke saath us nikah ko fakhr ki cheez jante hue us pr raazi rahe to kaise kisi ko is pr etraaz ka haq ho sakta h ?

### (7)Kam umar me shadi kya galat h?

#### (1)Arabic ancient geography

Jaha tk Kam umar me nikah ki baat h to is ka relation (talluq) samaji biyah shadi , riwaz , mosami haalat aur Khan-paan se h; isi liye mukhtalif ilaqo (defferent States)me bulug( puberty ) ki umar mukhtalif (defferent )hoti h , Arab me kam umar me ladkiyo ki shadi ka riwaz tha ,nabi ke zamane me bhi aur aap ke baad bhi , iske Kai examples milte hai, Jin me 10 saal se Kam umar me ladkiyo ka nikah kr diya gaya aur wo jaldi hi maa bhi bn gayi , khud hajrat aayesha Rd ke nikah me hajrat khola Rd ne rishta paish kiya , aur hajrat abu bakar Rd ne muh bole bhai hone ka bhi ujr (excuse, wajah) ka jikr kiya ; lekin Umar ke farq pr soch ne ke bare me ijhaar nhi kiya , phir ye k hijaaaj ka mosam garam hota h aur us zamane me waha ki khane peene ki cheez kahjoor(deats ) aur oontni(camel milk ) ka doodh hua krta tha; jisme bahut hi jyada gijaiyyat (nutrition) payi jati thi , Isliye waha k haalat ko hindustan pr qayas -milana(conjecture) nhi chahiye-

Iske alawa ye baat bhi qabil e tawajjoh ( noteworthy) h k dunya k dusre majahib me bhi kam umar ladkiyo ki shadi ka riwaz raha h,

#### (2)Christian ke yaha shadi

muslalmano ka aqeedah h k hajrat Maryam als kisi ki biwi nahi bani (quran, surah maryam-a20-p-15)

Aur mozjati (chamatkari) tor pr hajrat eesa alaihissalam Ki paidaish hui ; lekin Christian community ke kuch sect(firqa) ka khayal h k Joseph nami aadmi se hajrat Maryam alaihissalam ka nikah hua tha , us waqt Joseph ki umar 99/ years thi aur hajrat Maryam ki umar 12/ years thi (The History of Joseph the Carpenter),

1983 tk catholic canon ne apne padriyo ko 12/saal ki ladki se shadi krne ki ijazat de rakhi thi (Canon Law's marriage age remains surprisingly low: Canon 1083 sets it as 16 years of age for boys and 14 years of age for girls, a standard most recently revised in 1917, where 1917 Code of Canon Law Canon 1067 changed a longstanding law allowing both sexes to marry at twelve years of age.

AGE OF MARRIAGE BILL. [H.L.]

HL Deb 28 February 1929 vol 72 cc1203-19

Church of England),

1929se pehle Britannia me church of England ne bhi 12saal ki ladki se shadi ki iajajat di thi ,  
(Age of marriage act 1929 , section 1, uk parliament)

### (3)dunya ke mulko ki report

America ke state of Delaware me 1880 tk ladki ki shadi ki Kam se Kam umar 7/saal aur 37states me 10/saal aur 10/ states me 12/saal muqarrar thi.

(In 1880, 37 states had an age of consent of 10 years, 10 states had an age of consent at 12 years, and Delaware had an age of consent of 7 years.

"Purity Congress Meets". The New York Times. Baltimore. October 15, 1895.)

Pew research centre, Washington DC, usa ki 2015 ki report ke mutabiq 2015 se pehle tk bahut se mulko me ladkiyo ki shadi ki umar government ki iajajat se kafi Kam h .

(14)saal ki umar me iajajat wale mulk

( Andorra,, Belarus, Benin, Bolivia, Brunei, El Salvador, Guatemala, Ivory Coast, Mexico, Solomon, ( Trinidad Tobago for Hindu) island Venezuela .

(13) saal ki iajajat wale mulk

(Greece, Iran, Swaziland)

(12) saal ki iajajat wale mulk

(Bosnia and Herzegovina, Cameroon, Colombia, Gambia, Montenegro, Serbia, Somalia, South Africa, South Sudan, Tanzania, ( Trinidad Tobago for Muslim) Uruguay.

(10) saal wale wo mulk jaha itni umar me shadi krna aam h aaj bhi

(Middle Guinea and forest regions , Madagascar, Saudi Arabia, Sudan ).

(9) saal wale mulk jo parents ki Raza pr iajajat dete h

(Iran)

(8) saal wale mulk jaha shadi aam h is umar me

(Yemen)

(7) wo mulk jaha kuch families is umar me shadi kr leti h

(Tanzania)

Ye is zamane ki kargiajari h shadi ki jb k is zamane me wo khane ke items sb ke sb milawat aur camical se mixed h . In mulko me jaha bhi roman community rehti h unka Kam umar me shadi ka muamla jyada raha h is report ke mutabiq.

### (4)Yahoodi ke yaha shadi ki age

Yahood ki deeni kitab talmud meladki ke balig(puberty ) ke baad jaldi shadi krne ka hukm h chahe gulam (slave) se karni padhe .

Talmud (Jewish scripture) says:

Privacy Policy

"Marrying off one's daughter as soon after she reaches adulthood as possible, even to one's Slave. (From the Talmud, Pesachim 113a)"

## (5) Hindu ke yaha shadi ki age

### (1) manusmriti

Agar hindu dharam ko read Kiya Jaye to to usme Kam umar ki shadi ki bahut hosla afzai ki gayi h,

(1) manusmriti me h k ladki ke balig hone se pehle uski shadi kr Deni chahiye.

(Gotma :15-21)

(2) Aur ye k baap ko chahiye k apni ladki ki shadi us waqt kr de jb wo be libas (Bina kapde) ke ghum Rahi ho ;kyunki agar wo bulugat(puberty) ke baad bhi ghar me rahe to uska gunah baap ke sr hoga .

<http://www.payer.de/dharmashastra/dharmash00.htm>

(3) manusmriti me Miya biwi ki shadi ki Umar ye bayan ki gayi h ,

Ladka 30saal - ladki 12 saal

Ladka 24 saal ladki 8 saal

### (2) Mahabharat

Mahabharat me jo shadi se related jo hidayat (hukm) diya gaya h , usme

Ladka 10saal- ladki 7saal

Jb k shlokash me shadi ki Kam se kam umar 4 se 6 saal h ,aur jyada se jyada 8 saal muqarrar h .

### (3) ramayan

Aaj kal india me hindu log ram ko apna sb se jyada ideol man mante h , to ramayan se pata chalta h to ram aur Sita ki shadi ke waqt Sita ki umar sirf 6 saal thi.(ramayan ,arena kand , sarag:47, shlok:11,4,10).

Ye baat bhi smajhne ki h k lachman ne Sita ki bahen se shadi ki thi jo Sita se choti thi .(ramayan)

Maqsad ye h k Kam umri me ladki ka nikah aur shohar aur biwi ki darmiyan umar ka farq dono ki aapas ki razamandi aur samaji riwaj (culture), mosam, sehat (fitness), aur bulugat ( puberty) se related h , Asia aur Europe ke jyada tr samaj - majhab me kam umar ladki ki shadi hoti rahi h , defferent (mukhtalif) majhabi kitabo (religious books) me na sirf iski ijajat di gayi h bul k iski targheeb (ubhara) gaya h ; aur khas kr (particularly) hindu majhab me iska riwaz jyada raha h aur majhab ki muqaddas ( mahan) logo ne us umar me shadi ki h .

Preferences (حوالاجات)

- (1) Sham e firoza
- (2) Talmud -yahodi shifa
- (3) Bible
- (4) Mahabharat
- (5) Ramayan
- (6) Manusmriti
- (7) The New York Times
- (8) Times of india
- (9) Report of pew research centre
- (10) Uk , America parliament offical website
- (11) Website of Church of canon , Church of England
- (12) The History of the Joseph carpenter
- (13) Quran
- (14) Bukhari Sharif
- (15) Musnad Ahmad
- (16) Tabqat ibn e saad
- (17) Al isteeaab
- (18) Seerat ibne Hisham
- (19) Seerat ibn e kaseer
- (20) Siyar imam jahabi